## MINES AND GEOSCIENCES BUREAU PHYSICAL ACCOMPLISHMENT REPORT FOR DECEMBER 2020 MGB Regional Office No.

|        | MGB Regional Office No.  |               |            |        |               |            |                 |              |             |                                       |  |  |  |
|--------|--|---------------|------------|--------|---------------|------------|-----------------|--------------|-------------|---------------------------------------|--|--|--|
| }      | l l  |               | TARGE      | Ţ      |               |            |                 |              | ACCOM       | PLISHMENT                             |  |  |  |
| PAP    | Performance Indicator / UWM  | This<br>Month | To<br>Date | Annual | This<br>Month | To<br>Date | % This<br>Month | % To<br>Date | %<br>Annual | Remarks                               |  |  |  |
|        | NERAL ADMINISTRATION AND SUPPORT SERVICES                          |               |            |        |               |            |                 |              |             |                                       |  |  |  |
| Genera | Management and Supervision   |               |            |        |               |            |                 |              |             | · · · · · · · · · · · · · · · · · · · |  |  |  |
| Adn    | ninistrative Services  |               |            |        |               |            |                 |              |             |                                       |  |  |  |
|        | anagement and Administrative Support Services                      |               |            |        |               |            |                 |              |             |                                       |  |  |  |
|        | Reports submitted (no.)  | 2             | 2          | 2      | 2             | 2          | 100%            | 100%         | 100%        |                                       |  |  |  |
|        | ousekeeping, Bullding and Ground Improvement Services              |               |            |        |               |            |                 |              |             |                                       |  |  |  |
|        | Reports submitted (no.)  | 2             | 2          | 2      | 2             | 2          | 100%            | 100%         | 100%        |                                       |  |  |  |
|        | ıman Resource Management Service                                   |               |            |        |               |            |                 |              |             |                                       |  |  |  |
|        | Reports submitted (no.)  | 1             | 12         | 12     | 1             | 12         | 100%            | 100%         | 100%        |                                       |  |  |  |
|        | lid Waste Management Service                                       |               |            |        |               |            |                 |              |             |                                       |  |  |  |
|        | Solid waste management plan implemented (no.)                      | 2             | 2          | 2      | 2             | 2          | 100%            | 100%         | 100%        |                                       |  |  |  |
|        | plementation of Government Procurement                             |               |            |        |               |            |                 |              |             |                                       |  |  |  |
|        | Reports submitted (no.)  | 1             | 12         | 12     | 1             | 12         | 100%            | 100%         | 100%        |                                       |  |  |  |
|        | ashiering  |               |            |        |               |            |                 |              |             |                                       |  |  |  |
|        | Report of checks issued (no.)                                      | 1             | 12         | 12     | 1             | 12         | 100%            | 100%         | 100%        |                                       |  |  |  |
|        | Paid payrolls and checks prepared (no.)                            | 2             | 24         | 24     | 2             | 24         | 100%            | 100%         | 100%        |                                       |  |  |  |
|        | Advice of checks issued and cancelled (ACIC) (no.)                 | 0             | 0          | 0      | 0             | 0          | -               | -            | -           | _                                     |  |  |  |
|        | Report of remittance of collections and deposits to Treasury (no.) | 11            | 12         | 12     | 1             | 12         | 100%            | 100%         | 100%        |                                       |  |  |  |
|        | Report on revenue collection (no.)                                 | 1_            | 12         | 12     | 1             | 12         | 100%            | 100%         | 100%        |                                       |  |  |  |
| Fina   | ncial Management Services  |               |            |        |               |            |                 |              |             |                                       |  |  |  |
| Bu     | dget Proposals   |               |            |        |               |            |                 |              |             |                                       |  |  |  |
|        | Forward Estimates  |               |            |        |               |            |                 |              |             |                                       |  |  |  |
|        | Forward Estimates submitted (no.)                                  | 0             | 1          | 1      | 1             | 1          | •               | 100%         | 100%        |                                       |  |  |  |
|        | Budget Proposals and Report Forms                                  |               |            |        |               |            |                 |              |             |                                       |  |  |  |
|        | Proposed budget report submitted (no.) DBM                         | 11            | 12         | 12     | 1             | 12         | 100%            | 100%         | 100%        |                                       |  |  |  |
|        | Proposal to Senate/Congress  |               |            |        |               |            |                 |              |             |                                       |  |  |  |
|        | Proposed budget report submitted based on NEP (no.)                | 0             | 0          | 0      | 0             | 0          | <u> </u>        | -            |             |                                       |  |  |  |
|        | dget Execution   |               |            |        |               |            |                 |              |             |                                       |  |  |  |
| *      | Disbursement Program   | 0             | 0          | 0      | 0             | 0          | -               | -            | -           |                                       |  |  |  |
|        | Financial Plan for CO and RO reports (no.)                         | 0             | 0          | 0      | 0             | 0          | -               |              |             |                                       |  |  |  |
|        | Monthly Estimate of Income   |               | ,          |        |               |            | ,               |              |             |                                       |  |  |  |
|        | Cash program and ABM submitted (no.)                               | 0             | 0          | 0      | 0             | 0          | -               | -            | -           |                                       |  |  |  |
|        | Monthly Estimate of Income submitted (no.)                         | 0             | 0          | 0      | 0             | 0          | -               | -            | -           |                                       |  |  |  |
|        | count Monitoring and Control                                       |               |            |        |               |            |                 |              |             |                                       |  |  |  |
|        | Budget Reports   |               |            |        |               |            |                 |              |             |                                       |  |  |  |
|        | For MGB/DENR/DBM/COA   | 1             | 12         | 12     | 1             | 12         | 100%            | 100%         | 100%        |                                       |  |  |  |
|        | Monthly budget reports (no.)                                       | 1             | 12         | 12     | 1             | 12         | 100%            | 100%         | 100%        |                                       |  |  |  |

|           |   |               | TARGE       | ī           |               |                                       |                 |   | ACCON          | APLISHMENT     |
|-----------|---|---------------|-------------|-------------|---------------|---------------------------------------|-----------------|---|----------------|----------------|
| PAP       | Performance Indicator / UWM   | This<br>Month | To<br>Date  | Annual      | This<br>Month | To<br>Date                            | % This<br>Month | % To<br>Date                            | %<br>Annual    | Remarks        |
|           | Quarterly budget reports (no.)  | 1             | 4           | 4           | 1             | 4                                     | 100%            | 100%                                    | 100%           |                |
|           | Accounting Reports  |               | <u> </u>    |             |               |                                       | 1.00/0          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,00,0         | <u> </u>       |
|           | Financial Accountability Reports  | 0             | 0           | T 0         | 0             | 0                                     |                 | _                                       |                |                |
|           | Financial Statements  |               |             | .l          | I             | .1                                    |                 | ·                                       |                |                |
|           | Monthly financial statements (no.)  | 0             | 0           | 0           | 0             | 0                                     | Τ.              | · ·                                     | T -            |                |
|           | Quarterly schedules (no.)   | 1             | 4           | 4           | 1             | 4                                     | 100%            | 100%                                    | 100%           |                |
|           | Quarterly financial statements (no.)  | 1             | 4           | 4           | 1             | 4                                     | 100%            | 100%                                    | 100%           |                |
|           | Annual schedules (no.)  | 1             | 1           | 1           | 1             | 1                                     | 100%            | 100%                                    | 100%           |                |
|           | Annual financial statements (no.)   | 1             | 1           | 1           | 1             | 1                                     | 100%            | 100%                                    | 100%           |                |
|           | ning and Policy Formulation   |               |             | <del></del> |               |                                       |                 |   | 1              | ·              |
|           | eparation/Endorsement of Plans and Programs                                 | 1             | <del></del> |             | ************  |                                       |                 |   |                |                |
|           | Work and financial plan finalized (no.)                                     | 1             | 1           | 1           | 1             | 1                                     | 100%            | 100%                                    | 100%           | ·              |
|           | Proposed budget submitted (no.)   | 1             | 1           | 1           | 1             | 1                                     | 100%            | 100%                                    | 100%           |                |
|           | ogram Monitoring and Evaluation   | 1             | <del></del> |             | *·····        | <del></del>                           |                 | •                                       | *····· - 7-5-7 | •              |
|           | Consolidated physical accomplishment reports submitted (no.)                | 1             | 12          | 12          | 1             | 12                                    | 100%            | 100%                                    | 100%           |                |
|           | Semi-Annual/Annual report prepared (no.)                                    | 1             | 2           | 2           | 1             | 2                                     | 100%            | 100%                                    | 100%           |                |
|           | duct of Investigation and Provision of Legal Assistance                     |               |             |             | **            |                                       | ************    |   | *              |                |
|           | Resources Development   |               |             |             |               |                                       |                 |   |                |                |
|           | nan Resources Development Service   |               |             |             |               |                                       |                 |   |                |                |
|           | anagement of Training and Career Development Programs                       |               |             |             |               |                                       |                 |   |                |                |
|           | Reports prepared(no.)   | 0             | 0           | T 0         | 0             | 0                                     | · ·             | T -                                     | -              |                |
|           | outh Programs and Projects  |               |             |             |               |                                       |                 |   |                | <u> </u>       |
|           | Youth related activities coordinated/participated/attended (no.)            | 0             | 0           | Го          | 0             | 0                                     |                 |   |                |                |
| A.03 - OP |   |               |             | •           | •             |                                       | •               |   |                | -              |
| 001: NATU | RAL RESOURCES SUSTAINABLY MANAGED - PROGRAM 1: MINERAL RESOURCES            |               |             |             |               |                                       | <del></del>     |   |                |                |
|           | AL APPROPRIATIONS ACT - PERFORMANCE INFORMATION REPORTING                   |               |             |             |               |                                       |                 |   |                |                |
|           | OME INDICATOR 1   |               |             |             |               | · · · · · · · · · · · · · · · · · · · |                 |   |                |                |
|           | Percentage increase in the revenues of government from mineral resources    |               | ···         | T           | T             |                                       | T               | T                                       |                |                |
|           | development   |               |             |             |               |                                       | -               | -                                       | -              | Central Office |
|           | OME INDICATOR 2   |               |             | -l          | <b>.</b>      | ·                                     | <u> </u>        | <u> </u>                                |                | <u> </u>       |
|           | Percentage of monitored mining permits/contracts complying with laws, rules | 1             |             | T           |               |                                       |                 | <u> </u>                                |                |                |
|           | and regulations   |               |             |             |               |                                       | -               | -                                       | -              |                |
|           | JT INDICATOR 1  | <del></del>   |             |             | <u> </u>      | <u>'</u>                              | <del>'</del>    | <del></del>                             | <u> </u>       | <u> </u>       |
|           | Mining applications (including other mining rights related applications)    | 2             | 1,230       | 1,230       | 40            | 1,442                                 | 2000%           | 117%                                    | 117%           |                |
|           | approved/denied/endorsed within the prescribed period                       |               | 1,230       | 1,230       | 40            | 1,442                                 | 200078          | 11//8                                   | 11/70          |                |
|           | JT INDICATOR 2  |               |             |             |               |                                       |                 |   |                |                |
| •         | Number of mining permits/contracts monitored                                |               | 64          | 64          | -             | 64                                    | -               | 100%                                    | 100%           |                |
| PHILIPPI  | NES DEVELOPMENT PLAN  |               |             |             |               |                                       |                 |   |                |                |
| Subse     | ctor Outcome 2: Improved environment quality - Strengthen enforcement       |               |             |             |               |                                       |                 |   |                |                |
| enviro    | nment laws: Land quality management   |               |             |             |               |                                       |                 |   |                |                |

|        |  |               | TARGE      | Ţ                                     |               |            |                 |              | ACCOM       | APLISHMENT                                      |
|--------|--|---------------|------------|---------------------------------------|---------------|------------|-----------------|--------------|-------------|---|
| PAP    | Performance Indicator / UWM  | This<br>Month | To<br>Date | Annual                                | This<br>Month | To<br>Date | % This<br>Month | % To<br>Date | %<br>Annual | Remarks   |
| Tran   | sform abandoned mines/mined-out areas into land use beneficial to communities  |               |            |                                       |               |            |                 |              |             |   |
|        | Abandoned mines rehabilitated  | 0             | 0          | 0                                     | 0             | 0          | -               |              | -           |   |
|        | Surface metallic mines compliant with its Annual EPEP  | 2             | 2          | 15                                    | 0             | 0          | 0%              | 0%           | 0%          |   |
| VORK A | AND FINANCIAL PLAN   |               |            |                                       |               |            |                 |              |             |   |
| MINER  | RAL INVESTMENT PROMOTION PROGRAM   |               |            |                                       |               |            |                 |              |             |   |
| Issuc  | ance of mining permits/contracts (including in areas within mineral reservations) ar   | id other      | related    | permits                               |               |            |                 |              |             |   |
|        | Issuance of mining permits/contracts (no.)   |               |            |                                       |               |            |                 |              |             |   |
|        | a. Permits (EP, ISAGP, MPP)  | 0             | 2          | 2                                     | 2             | 2          |                 | 100%         | 100%        |   |
|        | b. Ore Transport Permit (OTP)/ Certification   | 2             | 720        | 720                                   | 30            | 845        | 1500%           | 117%         | 117%        |   |
|        | c. Other Permits [Accreditations, Certificate of Environmental Management and  |               |            |                                       |               |            |                 |              |             |   |
|        | Community Relations Record (CEMCRR)/ Certificate of Exemption (CoE),   | 0             | 8          | 8                                     | 0             | 8          | -               | 100%         | 100%        |   |
|        | Declaration of Mining Project Feasibility (DMPF)]  |               |            |                                       |               |            |                 |              |             |   |
|        | d. Mineral Ore Export Permit (MOEP) issued/validated (no.)   | 0             | 500        | 500                                   | 8             | 587        |                 | 117%         | 117%        |   |
|        | it or Lose it Policy   |               |            |                                       |               |            |                 |              |             |   |
|        | Mining Applications with Final Action (no.)  | 1             | 7          | 7                                     | 5             | 7          | 500%            | 100%         | 100%        |   |
| Rev    | iew of the Performance of Existing Mining Operations per EO No. 79   |               |            |                                       |               |            |                 |              |             |   |
|        | Mining Permits/Contracts reviewed/cancelled/endorsed for cancellation (no.)  | 0             | 57         | 57                                    | 25            | 57         | -               | 100%         | 100%        |   |
| App    | proval of SHES Program   |               |            | · · · · · · · · · · · · · · · · · · · |               |            |                 |              |             |   |
|        | EPEP (with FMRDP), and/or FMRDP with final action  | 0             | 3          | 3                                     | 0             | 3          | -               | 100%         | 100%        |   |
|        | Annual EPEP or CMP approved (no.)  | 0             | 29         | 29                                    | 0             | 28         | -               | 97%          | 97%         |   |
|        | SDMP/CDP approved (no.)  | 0             | 3          | 3                                     | 0             | 9          | -               | 300%         | 300%        |   |
|        | Annual SDMP approved (no.)   | 20            | 20         | 20                                    | 0             | 20         | 0%              | 100%         | 100%        |   |
|        | Annual SHP approved (no.)  | 35            | 35         | 35                                    | 0             | 36         | 0%              | 103%         | 103%        |   |
| Dev    | relopment of Small-Scale Mining - Assistance to Provincial/City Mining Regulatory Bo   | oard (P/      | CMRB)/I    | GUs/Othe                              | er Stakeh     | olders     |                 |              |             |   |
| •      | Inventory of Peoples Small-Scale Mining (PSSM)/Minahang Bayan(MB) Areas, and Quarry/Sand and Gravel (SAG)/Small-Scale Mining (SSM) Sites (no.) | 0             | 3          | 3                                     | 0             | 3          | •               | 100%         | 100%        |   |
| -      | Approved Minahang Bayan sites monitored (no.)  | 0             | 1          | 1                                     | 0             | 1          | -               | 100%         | 100%        |   |
|        | Proposed Minahang Bayan sites identified (no.)   | 0             | 1          | 1                                     | 0             | 1          | -               | 100%         | 100%        |   |
|        | Proposed Minahang Bayan sites endorsed to DENR through MGBCO (no.)   | 0             | 1          | 1                                     | 1             | 1          | -               | 100%         | 100%        | Brgy. Sta. Cruz, Municipality of Rosario<br>ADS |
|        | P/CMRBs maintained/operationalized/reconstituted (no.)   | 0             | 6          | 6                                     | 0             | 6          | -               | 100%         | 100%        |   |
|        | P/CMRB Meetings conducted/participated (no.)   | 2             | 14         | 14                                    | 0             | 14         | 0%              | 100%         | 100%        |   |
|        | P/CMRB Regional Consultation conducted (no.)   | 0             | 0          | 0                                     | 0             | 0          |                 |              |             |   |

|           |  |               | TARGE      | Г           |               |            |                 |              | ACCOM        | PLISHMENT |
|-----------|--|---------------|------------|-------------|---------------|------------|-----------------|--------------|--------------|-----------|
| PAP       | Performance Indicator / UWM  | This<br>Month | To<br>Date | Annual      | This<br>Month | To<br>Date | % This<br>Month | % To<br>Date | %<br>Annual  | Remarks   |
| Mor       | nitoring/Audit of Mining Permits/Contracts/Leases/Claims/JOAs (including those                             |               |            |             |               |            |                 |              |              |           |
| with      | nin Mineral Reservations) as to compliance with the Terms and  |               |            |             |               |            |                 |              |              |           |
| Cor       | nditions/Requirements and implementation of approved Work Program/Safety,                                  |               |            |             |               |            |                 |              |              |           |
| Hec       | alth, Environmental and Social Development Programs  |               |            |             |               |            |                 |              |              |           |
|           | Mining Rights monitored (no.) as to compliance with:   |               |            |             |               |            |                 |              |              |           |
|           | a. Work Program/Terms and Conditions/Requirements  | 0             | 32         | 32          | 0             | 32         | -               | 100%         | 100%         |           |
|           | b. Safety, Health, Environment and Social Development (SHES) Programs                                      |               |            |             |               |            |                 |              |              |           |
|           | b.1 Mining rights monitored  | 0             | 32         | 32          | 0             | 32         | -               | 100%         | 100%         |           |
|           | b.2 Number of monitoring conducted   | 0             | 32         | 32          | 0             | 32         | -               | 100%         | 100%         |           |
|           | c. Monitoring Report on Mining Forest Program (MFP) submitted  | 0             | 2          | 2           | 1             | 2          | -               | 100%         | 100%         |           |
|           | estigation of Complaints/ Cases/Conflicts  |               |            |             |               |            |                 |              |              |           |
|           | Complaints/cases/conflicts investigated/resolved by: (no.)   | <del>,</del>  |            |             | ·             |            |                 |              | 1            |           |
|           | a. MGB   | 1             | 9          | 9           | 0             | 9          | 0%              | 100%         | 100%         |           |
|           | Assistance to PENRO/CENRO MGB embedded personnel   | 0             | 7          | 7           | 0             | 7          | -               | 100%         | 100%         |           |
|           | b. Panel of Arbitrators  |               |            |             |               |            |                 |              |              |           |
|           | b.1 Complaints/Cases acted upon  | 0             | 3          | 3           | 2             | 3          | -               | 100%         | 100%         |           |
|           | b.2 Quarterly Accomplishment/Inventory Report of the Panel of Arbitrators                                  | 1             | 4          | 4           | 1             | 4          | 100%            | 100%         | 100%         |           |
| Anti      | -Illegal Mining Campaign   |               |            |             | <u> </u>      | ·          |                 |              | <del> </del> |           |
|           | Cease and Desist Orders issued/implemented (no.)   | 2             | 5          | 5           | 3             | 5          | 150%            | 100%         | 100%         |           |
|           | Complaints filed with the Provincial/City Prosecutors Office (no.)   | 1             | 2          | 2           | 2             | 2          | 200%            | 100%         | 100%         |           |
|           | ngthen Multi-partite Monitoring System   |               | <u> </u>   | <del></del> |               |            |                 |              |              |           |
|           | Multi-partite Monitoring Teams (MMT) of mining projects (with permits issued by MGB) operationalized (no.) | 0             | 29         | 29          | 0             | 29         | •               | 100%         | 100%         |           |
| 001: NATU | IRAL RESOURCES SUSTAINABLY MANAGED - PROGRAM 2: MINERAL RESOURCES AND                                      | GEOSCIE       | NES DEV    | /ELOPMEN    | NT PROG       | RAM        |                 |              |              |           |
| GENERA    | AL APPROPRIATIONS ACT - PERFORMANCE INFORMATION REPORTING  |               |            |             |               |            |                 |              |              |           |
|           | OME INDICATOR 1  |               |            |             |               |            |                 |              |              |           |
|           | Number of LGUs informed of the geology and mineral potential   | 1             | <u> </u>   |             |               |            | -               |              | -            |           |
|           | UT INDICATOR 1   |               |            | <u> </u>    |               |            |                 |              | •            |           |
| •         | Percentage of Total Philippine area surveyed for geology and mineral potential                             | 0.00%         | 0.20%      | 0.20%       | 0.00%         | 0.20%      | -               | 100%         | 100%         |           |

|          |   |   | TARGE      | ī        |               |            |                 |              | ACCOM       | PLISHMENT |
|----------|---|---|------------|----------|---------------|------------|-----------------|--------------|-------------|-----------|
| PAP      | Performance Indicator / UWM   | This<br>Month                           | To<br>Date | Annual   | This<br>Month | To<br>Date | % This<br>Month | % To<br>Date | %<br>Annual | Remarks   |
| OUTP     | UT INDICATOR 2  |   | 5 4.10     | <u> </u> |               | 54.6       |                 | 54.0         | , Allinour  |           |
|          | Number of new mineral reservation areas assessed/endorsed for declaration                               | -                                       | -          | 1        | 1             | 1          | -               | -            | 100%        |           |
| WORK     | AND FINANCIAL PLAN  |   |            | <u>'</u> |               |            |                 |              |             |           |
| MINE     | RAL RESOURCES SERVICE   |   |            |          |               |            |                 |              |             |           |
| CO       | MMUNICATION PLAN FOR MINERAL RESOURCES AND GEOSCIENCE DEVELOPMENT                                       |   |            |          |               |            |                 |              |             |           |
| C        | onduct of Awareness and Advocacy on Mineral Resources and Geosciences Deve                              | lopment                                 | (MRGD      | )        |               |            |                 |              |             |           |
|          | Stakeholder's Forum (no.)   |   |            |          |               |            |                 |              |             |           |
|          | a. Dialogues with Sangguniang <b>Panlalawigan</b> /Bayan/Panglungsod/Barangay                           | 0                                       | 3          | 3        | o             | 3          | -               | 100%         | 100%        |           |
|          | b. Dialogue with other groups (Religious Groups, CSO, Academe, etc.)                                    | 1                                       | 5          | 5        | 0             | 5          | 0%              | 100%         | 100%        |           |
| -        | Radio/TV Guestings (no.)  | 3                                       | 36         | 36       | 3             | 36         | 100%            | 100%         | 100%        |           |
|          | Press Releases/Photo Releases/Feature Stories (no.)   | 4                                       | 48         | 48       | 9             | 48         | 225%            | 100%         | 100%        |           |
| G        | enerate/Publish/Disseminate Information, Education and Communication (IEC) Mo                           | aterials                                |            | <u> </u> | <del></del>   | ·          |                 |              |             |           |
|          | Website maintained (no.)  | 1                                       | 1          | 1        | 1             | 1          | 100%            | 100%         | 100%        |           |
|          | Website Article posted (no.)  | 2                                       | 24         | 24       | 3             | 24         | 150%            | 100%         | 100%        |           |
|          | IEC Materials produced (no.)  | 0                                       | 0          | 0        | 0             | 0          | -               | -            | -           |           |
|          | IEC Materials reproduced/distributed (no.)  | 0                                       | 0          | 0        | 77            | 126        | -               | -            | -           |           |
|          | Statistics Reports submitted to MGBCO (no.)   | 0                                       | 33         | 33       | 0             | 33         | -               | 100%         | 100%        |           |
|          | Maps/Map Information Databases submitted to MGBCO (no.)   | 2                                       | 24         | 24       | 2             | 24         | 100%            | 100%         | 100%        |           |
|          | MRGD Reports submitted to MGBCO (no.)   | 2                                       | 35         | 35       | 2             | 35         | 100%            | 100%         | 100%        |           |
| C        | apacity Building Program on MRGD Laws, Rules and Regulations  |   |            |          |               |            |                 |              |             |           |
|          | Trainings conducted/coordinated/participated on (no.)   |   |            |          |               |            |                 |              |             |           |
|          | a. For MGB Personnel to attend  | 0                                       | 1          | 1 1      | 0             | 4          | -               | 400%         | 400%        |           |
|          | b. For LGUs and other stakeholders (NGAs, CSOs, etc.)   | 0                                       | 1          | 1        | 0             | 1          | -               | 100%         | 100%        |           |
| ` .      | c. For Small-Scale Miners   | 0                                       | 1          | 1        | 0             | 1          | -               | 100%         | 100%        |           |
| N        | ational and International Linkages  |   |            |          |               |            |                 |              |             |           |
|          | Linkages coordinated (no.)  | 3                                       | 12         | 12       | 3             | 12         | 100%            | 100%         | 100%        |           |
| 'NATIO   | ONAL MINERAL RESERVATION PROGRAM  | • |            |          | <del>'</del>  |            |                 |              |             |           |
|          | Existing Mineral Reservation areas monitored (no.)  | 1                                       | 1          | 1        | 1             | 1          | 100%            | 100%         | 100%        |           |
|          | Proposed Mineral Reservation areas endorsed (no.)/River Assessed for Value-<br>Adding of Minerals (No.) | 1                                       | 1          | 1        | 1             | 1          | 100%            | 100%         | 100%        |           |
| 003: ADA | PTIVE CAPACITIES OF HUMAN COMMUNITIES AND NATURAL SYSTEMS IMPROVED - PRO                                | GRAM 1                                  | : GFOLC    | OGICAL R | SK REDU       | CTION A    | ND RESI         | LIENCY       | PROGRAM     |           |
|          | AL APPROPRIATIONS ACT- PERFORMANCE INFORMATION REPORTING  | 10 001                                  | . 5250     |          |               |            |                 |              |             |           |
|          | COME INDICATOR 1:   |   |            |          |               |            | -               |              |             |           |
| 2010     | OME HOLONGIA  |   |            |          |               |            |                 |              |             |           |

|          |  |               | TARGE      | T        |               |            |                 |              | ACCOM       | PLISHMENT                               |  |
|----------|--|---------------|------------|----------|---------------|------------|-----------------|--------------|-------------|---|--|
| PAP      | Performance Indicator / UWM  | This<br>Month | To<br>Date | Annual   | This<br>Month | To<br>Date | % This<br>Month | % To<br>Date | %<br>Annual | Remarks                                 |  |
|          | Percentage of LGUs that included geohazard information in their Disaster Risk<br>Reduction and Mitigation Plan, Comprehensive Land Use Plan, and/or<br>Development Plans   |               |            |          |               |            |                 |              |             |   |  |
|          | OME INDICATOR 1:   |               |            |          |               |            |                 |              |             |   |  |
|          | Number of cities and municipalities where vulnerability and risk assessment was conducted  | -             | 5          | -        | 1             | 5          | -               | 100%         | -           |   |  |
| OUTC     | OME INDICATOR 2:   |               |            |          |               |            |                 |              |             |   |  |
|          | Number of LGUs (cities/municipalities) provided with information, education and communication campaigns on geohazards  | -             | 6          | •        | 3             | 6          | -               | 100%         | -           |   |  |
| OUTC     | OME INDICATOR 3:   |               |            |          |               |            |                 |              |             |   |  |
|          | Number of LGUs assessed for groundwater resources and vulnerability  | -             | 3          | -        | -             | 3          | -               | 100%         | -           |   |  |
| PHILIPPI | PHILIPPINE DEVELOPMENT PLAN  |               |            |          |               |            |                 |              |             |   |  |
| Subse    | Subsectors Outcome 3: Increased adaptive capacity and resilience of ecosystems - Strengthen implementation of CCA and DRR, particularly at the local level across sectors. |               |            |          |               |            |                 |              |             |   |  |
|          | Develop, maintain and ensure accessibility of climate and geospatial information and services  |               |            |          |               |            |                 |              |             |   |  |
| lder     | ntify technological and research priorities and capacity needs on CCAM and DRRN  | ۸.            |            |          |               |            |                 |              |             |   |  |
|          | ND FINANCIAL PLAN  |               |            |          |               |            |                 |              |             |   |  |
|          | ogical Assessment for Risk Reduction and Resiliency Program (Geoscience Develop  |               | rvices)    |          |               |            |                 |              |             | ·                                       |  |
|          | phazard Assessment - Identification and Mapping of Geohazards for Critical Land A  | reas          |            |          |               |            |                 |              |             |   |  |
|          | nd Geological Assessment   |               |            |          |               |            |                 |              | <del></del> |   |  |
|          | Field Mapping and Survey   |               |            |          |               |            |                 |              |             |   |  |
|          | LGUs (cities/municipalities) assessed (no.)  |               |            |          |               |            |                 |              |             | - · · · · · · · · · · · · · · · · · · · |  |
|          | a. Vulnerability and Risk Assessment (VRA)   | 0             | 5          | 5        | 1 1           | 5          | -               | 100%         | 100%        |   |  |
|          | b. Updating of 1:10K geohazard maps  | 0             | 5          | 5        | 1             | 5          | -               | 100%         | 100%        |   |  |
|          | c. Ground Subsidence Assessment  | 0             |            | 1        | 1             | 1          | -               | 100%         | 100%        |   |  |
|          | Updating of 1:10,000-scale geohazard and VRA maps in disaster-<br>affected areas   | 1             | 1          | 1        | 0             | 0          | 0%              | 0%           | 0%          |   |  |
|          | Geohazard assessment of environmentally critical and tourism-oriented  | 0             | 1          | ,        | 1             | 1          |                 | 100%         | 100%        |   |  |
|          | areas  |               | <u> </u>   | <u> </u> |               | <b></b>    |                 | 10076        | 100%        |   |  |
|          | Geohazard Reports/Maps prepared (no.)  |               |            |          |               |            |                 |              |             |   |  |
|          | a. Geohazard Reports   | 1             | 6          | 6        | 5             | 6          | 500%            | 100%         | 100%        |   |  |
| L        | b. Geohazard Maps  | 0             | 51         | 51       | 77            | 96         | -               | 188%         | 188%        |   |  |

|     |  |               | TARGET     |        | ACCOMPLISHMENT |            |                 |              |             |         |  |  |
|-----|--|---------------|------------|--------|----------------|------------|-----------------|--------------|-------------|---------|--|--|
| PAP | Performance Indicator / UWM  | This<br>Month | To<br>Date | Annual | This<br>Month  | To<br>Date | % This<br>Month | % To<br>Date | %<br>Annual | Remarks |  |  |
|     | Geohazard IEC Materials Dissemination  |               |            |        |                |            |                 |              |             |         |  |  |
|     | Maps disseminated (no.)  | 0             | 200        | 200    | 108            | 216        | -               | 108%         | 108%        |         |  |  |
|     | Posters disseminated (no.)   | 0             | 300        | 300    | 0              | 375        | -               | 125%         | 125%        |         |  |  |
|     | VCDs disseminated (no.)  | 0             | 40         | 40     | 0              | 44         | -               | 110%         | 110%        |         |  |  |
|     | Pamphlets/Fliers disseminated (no.)  | 0             | 344        | 344    | 162            | 352        | -               | 102%         | 102%        |         |  |  |
|     | Signages/Billboards installed (no.)  | 0             | 0          | 1      | 0              | 1          | -               | -            | 100%        |         |  |  |
|     | Tri-Media (no.)  | 0             | 3          | 3      | . 1            | 3          |                 | 100%         | 100%        |         |  |  |
|     | Capacity Building on Geosciences   |               |            |        |                |            |                 |              |             |         |  |  |
|     | Trainings/Seminars conducted for/attended by MGB Technical Personnel (no.)                 | 0             | 3          | 3      | 0              | 3          |                 | 100%         | 100%        |         |  |  |
|     | Conduct of IEC to LGUs   |               |            | ·      |                |            |                 |              |             |         |  |  |
|     | Seminars/Workshops for LGUs (no.)  | 0             | 6          | 6      | 3              | 6          | -               | 100%         | 100%        |         |  |  |
|     | Lectures presented (no.)   | 0             | 1          | 1      | 1              | 1          | -               | 100%         | 100%        |         |  |  |
|     | Advisories issued (no.)  | 0             | 15         | 15     | 12             | 19         | -               | 127%         | 127%        |         |  |  |
|     | Geohazards Operations Center   |               |            |        |                |            |                 |              |             |         |  |  |
|     | Advisories re-issued (no.)   | 0             | 36         | 36     | 5              | 83         | - 1             | 231%         | 231%        |         |  |  |
| Coc | istal Geohazard and Impact of Climate Change   |               |            |        |                |            |                 |              |             |         |  |  |
| Fie | eld Mapping and Survey (1:10,000 scale map)  |               |            |        |                |            |                 |              |             |         |  |  |
|     | Monitoring of Coastal Municipalities/Cities on accretion and erosion assessed (no.)        | 0             | 2          | 2      | 0              | 2          | -               | 100%         | 100%        |         |  |  |
|     | Reports with maps prepared (no.)   | 2             | 2          | 2      | 2              | 2          | 100%            | 100%         | 100%        |         |  |  |
|     | ologic Mapping   |               |            |        |                |            |                 |              |             |         |  |  |
| G   | eological Mapping and Surveys - Quadrangle Mapping   |               |            |        |                |            |                 |              |             |         |  |  |
|     | Quadrangles assessed/surveyed (no.)  | 0             | 2          | 2      | 0              | 2          | •               | 100%         | 100%        |         |  |  |
|     | Geologic Reports with Maps prepared (no.)  | 0             | 2          | 2      | 2              | 2          | •               | 100%         | 100%        |         |  |  |
|     | Upgrading of 1:50,000-scale geologic maps (digitization of existing maps since 2015) (no.) | 3             | 9          | 9      | 0              | 9          | 0%              | 100%         | 100%        |         |  |  |
|     | Printing of updated geologic maps (no.)  | 0             | 4          | 4      | 4              | 4          | •               | 100%         | 100%        |         |  |  |
|     | ineral Resource Inventory  |               |            |        |                |            |                 | -            |             |         |  |  |
| ,   | Provincial Resource Maps updated and submitted to MGBCO (no.)                              | 0             | 1          | 1      | 1              | 1          | -               | 100%         | 100%        |         |  |  |
|     | Canvassing/inventory of mineral deposits (metalliferous and non-metalliferous) (no.)       | 0             | 10         | 10     | 0              | 10         | -               | 100%         | 100%        |         |  |  |
|     | ovision of Laboratory Services   |               |            |        |                |            |                 |              |             |         |  |  |
|     | Samples analyzed (no.)   | 70            | 540        | 540    | 134            | 706        | 191%            | 131%         | 131%        |         |  |  |
|     | Determinations made (no.)  | 1.500         | 11,700     |        | 4,610          | 15,160     | 307%            | 130%         | 130%        |         |  |  |
|     | undwater Resource and Vulnerability Assessment   |               |            |        |                |            |                 |              |             |         |  |  |
|     | roundwater Resource Assessment   | •             |            |        |                |            |                 |              |             |         |  |  |
|     | LGUs assessed (no.)  |               |            |        |                |            |                 |              | -           |         |  |  |
| -   | City/Municipality  | 0             | 3          | 3      | 0              | 3          | -               | 100%         | 100%        |         |  |  |
|     | Groundwater Assessment Reports with Maps prepared (no.)                                    | 1             | 3          | 3      | 3              | 3          | 300%            | 100%         | 100%        |         |  |  |

|      | Performance Indicator / UWM                     |       | TARGET |         | ACCOMPLISHMENT |     |        |      |        |           |  |  |
|------|---|-------|--------|---------|----------------|-----|--------|------|--------|-----------|--|--|
| PAP  |   | This  | To     | Annual  | This<br>Month  |     | % This | % To | %      | Remarks   |  |  |
|      |   | Month | Date   | Affilia |                |     | Month  | Date | Annual | Kellidiks |  |  |
| Misc | Miscellaneous Geological Services               |       |        |         |                |     |        |      |        |           |  |  |
| Te   | chnical Assistance provided (GIR/GVR/EGGAR/SWD) |       |        |         |                |     |        |      |        |           |  |  |
|      | Investigation/Inspection Reports prepared (no.) | 1     | 16     | 16      | 5              | 12  | 500%   | 75%  | 75%    |           |  |  |
|      | Certification Issued (no.)                      | 7     | 63     | 63      | 10             | 618 | 143%   | 981% | 981%   |           |  |  |

Prepared by:

CARL ORVEN E. ELUDO Planning Officer II)

Approved by:

Regional Director

Date:

4-Dec-20